

VIRGINIA BEACH ANGLER'S CLUB
FALL FISHING/BOATING FLEA MARKET

OCTOBER 3, 2015

CAPT MAX KING'S MARINE
3829 SHORE DRIVE
VIRGINIA BEACH, VA 23455

REGISTRATION FORM

ORGANIZATION _____

POINT OF CONTACT _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

E-MAIL ADDRESS _____

PHONE NUMBER _____

SPACE REQUIREMENT

Outside rental space available in 10' X 10' increments NUMBER _____ COST _____
\$50 per space - 2 maximum
returning participants only - 20% reduction - \$40 per space - 2 maximum

Inside rental space available in 10' X 10' increments NUMBER _____ COST _____
\$75 per space - 2 maximum
returning participants only - 20% reduction - \$60 per space - 2 maximum

Register not later than August 15, 2015 – 10% off space rental fees DISCOUNT _____

FINAL SPACE REQUIREMENT COST _____

TABLE REQUIREMENTS - If needed, 8' table rentals available
\$10 per table - 2 maximum NUMBER _____ COST _____

TOTAL COST _____

LIMITED POWER AVAILABLE - CHECK IF NEEDED _____

If inside spaces are not available, please CHECK to add my name to the wait list _____

PLEASE RETURN THE PARTICIPANTS FORM, REGISTRATION FORM AND APPROPRIATE FEES TO:

VIRGINIA BEACH ANGLER'S CLUB
FLEA MARKET
P.O. Box 8602
Virginia Beach, VA 23450

VIRGINIA BEACH ANGLER'S CLUB & CAPT. MAX KING'S MARINE
FALL FISHING/BOATING FLEA MARKET

PARTICIPANTS AGREEMENT FORM

I will participate in the Virginia Beach Angler's Club Flea Market on Saturday October 3, 2015 at Capt. Max King's Marine, 3829 Shore Drive, Virginia Beach, VA 23455. I agree to and understand the following:

1. All merchandise must be geared towards the needs of fishermen and outdoorsmen. Salt water or fresh water, new or used, custom or home-made equipment including rods, reels, lures, flies, tackle, storage boxes, electric or gas motors, boating gear and electronics are acceptable. The staff reserves the right to request that participants remove any merchandise deemed unacceptable or inappropriate for this event.
2. The hours of operation will be from 7:30 AM – 2:30 PM. Participants will be allowed into the event area at 5:30 AM Saturday for set up. Participants must vacate the event area by 5:00 PM on Saturday.
3. The outside flea market area is a roofed, out door covered boat display area, which will be vacated for the event. A single space will be approximately 10 feet by 10 feet. Cost is \$50.00 per rental area (20% off returning participant). Each participant is limited to a maximum of 2 rental spaces. Outside participant locations will be determined by the staff and will be assigned to each participant when registering.
4. Inside participant locations will be on a first come first serve basis. If additional inside spaces become available, assignment will be based on the date registration forms are received and placement on the waiting list. A single space will be approximately 10 feet by 10 feet. Cost is \$75.00 per rental area (20% off returning participant). Each participant is limited to a maximum of 2 rental spaces. Inside participant locations will be determined by the staff and will be assigned to each participant when registering.
5. If registered by August 15, 2015, space rental requirements will be reduced by an additional 10%.
6. Only tables and spaces are guaranteed, not the location. All participants need to check in by 7:00 AM. After that time, areas/tables will be reassigned as needed. After unloading their merchandise, participants must move their vehicles to an assigned parking area.
7. If an 8 foot table is needed, rentals cost are \$10 per table. Each participant is limited to a maximum of 2, 8 foot table equivalents.
8. Payments are refundable if a participant cancels, in writing, by **5 PM, Friday, September 25, 2015**. After **5 PM, Friday, September 25, 2015**, payments are not refundable.
9. The VBAC, Flea Market staff and Capt. Max King's Marine are not responsible for any loss or damage sustained by participants.
10. Each participant will receive two free admission tickets.

ORGANIZATION _____ POINT OF CONTACT _____

SIGNATURE _____

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FLEA MARKET
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Virginia Beach, VA 23450**